

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co. Inc., Terre Haute, Ind.

| NAMES OF OWNERS<br><br>A | DESCRIPTION OF LAND OR<br>NAME OF ADDITION<br><br>B | Section<br>In-Lot<br><br>C | Township<br>Out-Lot<br><br>D | Range<br>Block or Square<br><br>E | Acres<br><br>F | Hundredths<br><br>G          | VALUE OF<br>LANDS<br>AND<br>LOTS<br><br>G | VALUE OF<br>IMPROVE-<br>MENTS<br><br>H | ADDITIONAL<br>IMPROVEMENTS |                        |
|--------------------------|-----------------------------------------------------|----------------------------|------------------------------|-----------------------------------|----------------|------------------------------|-------------------------------------------|----------------------------------------|----------------------------|------------------------|
|                          |                                                     |                            |                              |                                   |                |                              |                                           |                                        | Total<br>Value<br><br>I    | Year<br>Added<br><br>J |
| Jones, Russell           | Pt NE                                               | SE                         | 4                            | 12                                | 7              | 1                            | 160                                       | 1395                                   | 1555                       |                        |
| Jones, Verna             | Pt SE (109' x 130')                                 | SE                         | 2                            | 12                                | 7              | 32                           | 65                                        | 2860                                   | 2925                       |                        |
| Jones, Verna E.          | Pt NE (61 x 130)                                    | SE                         | 2                            | 12                                | 7              | 19                           | 15                                        |                                        | 15                         |                        |
| Jones, Wm. A. et ux      | <sup>N.E.</sup><br>✓ Pt SE (61 x 130)               | SE                         | 2                            | 12                                | 7              | <del>368</del> <sup>19</sup> | 155                                       | 1310                                   | <del>1465</del>            |                        |
| Joyner, Ada              | ✓ Pt E 1/2                                          | NW                         | 2                            | 12                                | 7              | 248                          | 185                                       | 1080                                   | 1265                       |                        |